

# INDIANA VECTOR CONTROL ASSOCIATION

[www.ivca.us](http://www.ivca.us)

January 21, 2021

The 45<sup>th</sup> annual IVCA conference is on the horizon. Last year brought about many new changes and we have adapted the format for this year. This year's conference will be held virtually on March 8.

The agenda is chock-full of interesting speakers and current topics, so I hope you will join us. This will only be a **one-day** conference, but you do not want to miss the line-up of speakers we will have.

This year's speakers include: Dr. Mark Clifton, Dr. Karen Vail, Dr. Emily Dinh, Dr. Bobby Corrigan and Dr. William Nicholson. Topics covered will include bedbugs, rodents, ticks, and mosquitoes.

CCH credits toward renewal of Indiana pesticide applicator certification will be available for categories 7a, 8, and RT. Registration for the conference is \$10. The registration form is enclosed. After the registration fees have been paid, a link to the conference will be sent out. Please help us in thanking our wonderful sponsors Adapco, AP&G Catchmaster, Clarke, and Central Life Sciences / Zoecon.

Deadline for pre-registering for this conference is March 1, 2021. **PLEASE REGISTER AND RETURN YOUR FORMS AND FEES EARLY.**

Online payments can be made here:

<https://pay.paygov.us/EndUser/PaymentAgency.aspx?ttid=21142>

We look forward to putting on a good conference for you this year!

Sincerely,

Alex Davis  
IVCA President

Like Indiana Vector Control Association on **Facebook** to receive updated conference info and vector/pest news.

#### President

Alex Davis  
Hamilton County Health Dept.  
[alex.davis@hamiltoncounty.in.gov](mailto:alex.davis@hamiltoncounty.in.gov)  
(317) 776-4006

#### President-Elect

Madeline Hatcher  
Knox County Health Dept.  
[mhatcher@knoxcounty.in.gov](mailto:mhatcher@knoxcounty.in.gov)  
(812) 882-8080

#### Past-President

Doug Ginder  
Indiana State Dept. of Health  
(317) 501-6349  
[dginder@isdh.in.gov](mailto:dginder@isdh.in.gov)

#### Secretary

Josh Jones  
Marion County Health Department  
[joines@marionhealth.org](mailto:joines@marionhealth.org)  
(317) 221-7448

#### Treasurer

Andrew Grau  
Marion Co. Health Dept.  
(317) 221-7440  
[AGrau@MarionHealth.org](mailto:AGrau@MarionHealth.org)

#### Northern Delegate

Lee Green  
Indiana State Dept. of Health  
(317) 517-5843  
[legreen@isdh.in.gov](mailto:legreen@isdh.in.gov)

#### Central Delegate

Matt Gailbraith  
Bartholomew Co. Health Dept.  
812-379-1550  
[mgalbraith@bartholomew.in.gov](mailto:mgalbraith@bartholomew.in.gov)

#### Southern Delegate

Doug Ginder  
Indiana State Dept. of Health  
(317) 501-6349  
[dginder@isdh.in.gov](mailto:dginder@isdh.in.gov)

#### Academic Advisor

Tim Gibb, Ph.D.  
Purdue University  
[gibb@purdue.edu](mailto:gibb@purdue.edu)

#### Technical Advisor

Bryan Price  
Indiana State Dept. of Health  
(317) 351-7190 x238  
[bprice@isdh.in.us](mailto:bprice@isdh.in.us)

#### Member-At-Large

Ralph Williams, PhD  
Purdue University  
(765) 426-1717  
[rew@purdue.edu](mailto:rew@purdue.edu)

**ADAPCO**

Cristina Flores  
800-277-0722

[cflores@myadapco.com](mailto:cflores@myadapco.com)  
[www.myadapco.com](http://www.myadapco.com)

**BAYSIDE VECTOR CONTROL**

Willie Cox  
630-240-2368

[williecox@comcast.net](mailto:williecox@comcast.net)

**AP&G Catchmaster**

Dave Johnson  
917-648-2450

[djohnson@catchmaster.com](mailto:djohnson@catchmaster.com)

**CLARKE**

Chris Novak  
630-805-0830

[Cnovak@clarke.com](mailto:Cnovak@clarke.com)  
[www.clarke.com](http://www.clarke.com)

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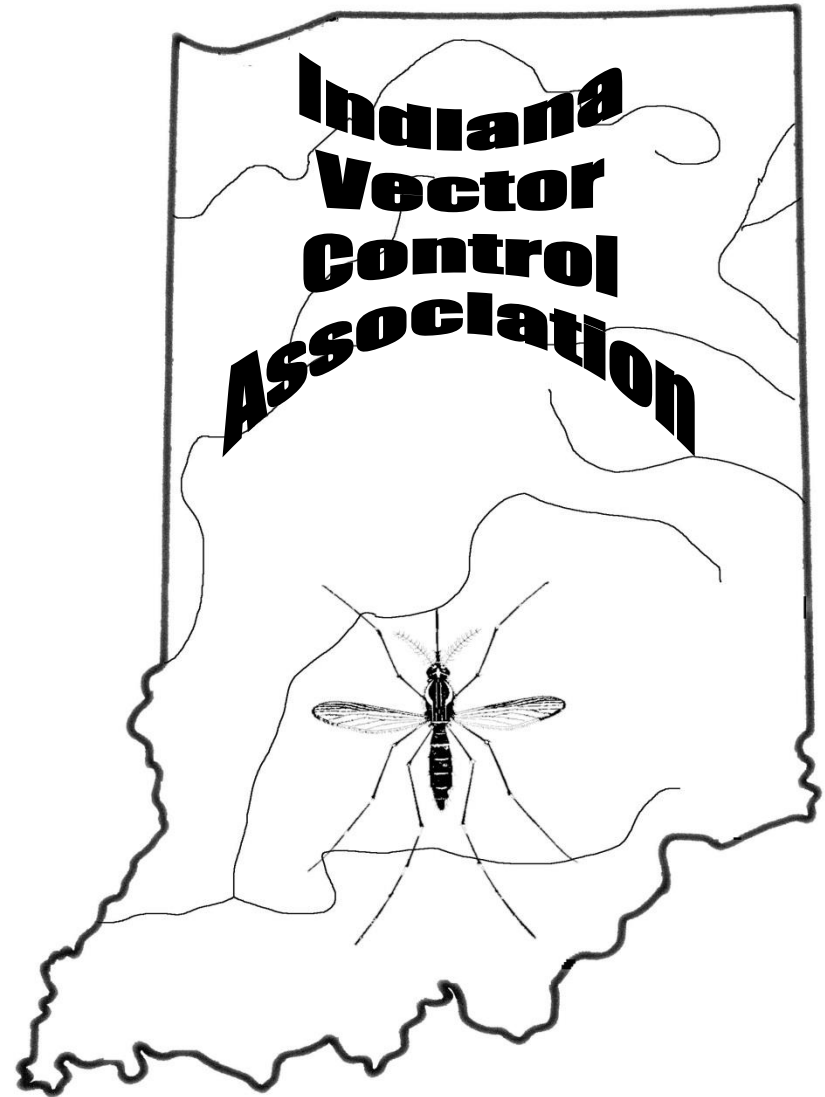
[Tim.kaforke@univarusa.com](mailto:Tim.kaforke@univarusa.com)  
[www.univares.com](http://www.univares.com)

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[Mikeleahy@central.com](mailto:Mikeleahy@central.com)  
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**A special Thank You to all of our Vendors whose sponsorships help make this conference a success.**



**March 8, 2021  
Virtual  
45<sup>th</sup> Annual Meeting**

**March 8, 2021 (Monday)** –

**Moderator** – *Lee Green*, IVCA Northern Delegate

**9:00 a.m. Opening Remarks & Welcome** – *Alex Davis*, President, IVCA

**9:15 a.m. Supplier Presentations**

**9:30 a.m. “Indiana Arboviral and Tick Surveillance Update”**

-Bryan Price, Senior Vector-Borne Epidemiologist, ISDH

**10:00 a.m. “Virtual Tour of North Shore Mosquito District”**

- Dr. Mark Clifton, Executive Director, North Shore Mosquito Abatement District

**10:30 a.m. “Detecting Bed Bugs in Multi-unit Structures”**

-Dr. Karen Vail, Professor and Extension Urban Entomologist, University of Tennessee

**11:00 a.m. “2020 EEE Activity in Michigan”**

- Dr. Emily Dinh, Medical Entomologist, Michigan Dept. of Health and Human Services

**11:30 a.m. “Mice Management”**

-Dr. Bobby Corrigan, Urban Rodentologist, RMC Consulting

**12:00 p.m. Lunch**

**1:00 p.m. “Rat Infestations”**

- Dr. Bobby Corrigan, Urban Rodentologist, RMC Consulting

**1:30 p.m. Alpha Gal Allergy**

-Dr. William Nicholson, CDC, Rickettsial Zoonoses Branch

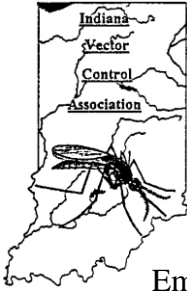
**2:00 p.m. Gulf Coast Ticks/ Rickettsial Diseases**

-Dr. William Nicholson, CDC, Rickettsial Zoonoses Branch

**2:30p.m. Business Meeting**

***Mission Statement:***

To bring together our scientific community, educational institutions, business communities and health agencies to provide leadership, information and education leading to the enhancement of health and quality of life through the control of disease-carrying vectors and pests of public health importance in Indiana.



# REGISTRATION FORM

Indiana Vector Control Association  
45<sup>th</sup> Annual Conference  
March 8<sup>th</sup> 2021

## Virtual Conference via Webex Events

Email with conference link and password will be sent no later than March 5<sup>th</sup>.  
Email is required for registration to this conference

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Agency, Corporation, or School: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail (Required) \_\_\_\_\_

Attendee	Qty	Vendor	Qty
Registration for Virtual Conf. - \$10		Sponsorship - \$100	

Total Amount Remitted: \_\_\_\_\_

*Registration can be paid online at our website:*

[www.ivca.us](http://www.ivca.us)

Make all checks payable to: *Indiana Vector Control Association*

**\*\*DEADLINE FOR REGISTRATION IS Friday, March 5, 2021\*\***

## Mail registration form and fees to:

Andrew Grau  
IVCA Conference  
4001 E 21<sup>st</sup> St  
Indianapolis, IN 46218  
(317) 221-7456  
(317) 221-7445 fax  
E-Mail: [agrau@marionhealth.org](mailto:agrau@marionhealth.org)